



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Patent Application of	)	
Josef GIESSLER et al.	)	Group Art Unit: 3722
Application No.: 10/642,343	)	Examiner: UNASSIGNED
Filed: August 18, 2003	)	Confirmation No.: 1920
For: DRILLING OR MILLING TOOL AND	)	
PROCESS FOR ITS MANUFACTURE	)	

**FIRST**  
**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the information listed on the attached form PTO-1449 in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed. However, copies of the listed U.S. patents and U.S. patent application publications are not enclosed since it is no longer required according to the July 11, 2003 waiver of the requirement for copies of cited U.S. patents and U.S. patent application publications in national patent applications filed after June 30, 2003 and international applications entering the national stage under 35 U.S.C. § 371 after June 30, 2003.

The documents are being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later. Since these documents are being filed within the time period set forth in 37 C.F.R. § 1.97(b) no fee or statement is required.

It is respectfully requested that an Examiner-initialed copy of the attached form PTO-1449 be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: January 8, 2003

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# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

APPLICATION No.  
10/642,343

**FILING DATE**  
**August 18, 2003**

GROUP  
3722

[illegible][illegible][illegible]Date  
Considered

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. **SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.